



**PINELLAS ASSOCIATION OF PLUMBING, HEATING & COOLING CONTRACTORS**

**2012 APPLICATION FOR MEMBERSHIP**

RECOMMENDED FOR MEMBERSHIP BY: \_\_\_\_\_  
PINELLAS PHCC MEMBER IN GOOD STANDING

I hereby apply for membership in the Pinellas Association of Plumbing, Heating, & Cooling Contractors (PAPHCC). I understand that this also includes membership in the Florida Association PHCC, and the National Association PHCC if applying as a Contractor member.

(Please print clearly)

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Company: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Preferred Method of Contact: Fax \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_ Mail \_\_\_\_\_

State license/certification/registration number (if applicable): \_\_\_\_\_

Pinellas County license/certification/registration number (if applicable): \_\_\_\_\_

**TYPE OF MEMBERSHIP** (check one)

**SCOPE OF WORK** (check all that apply)

\_\_\_\_\_ CONTRACTOR: Licensed Plumbing or Mechanical Contractor  
New Construction \_\_\_\_\_ Service & Repair \_\_\_\_\_ Remodeling \_\_\_\_\_  
Other \_\_\_\_\_

\_\_\_\_\_ BUSINESS ASSOCIATE: Vendors, Wholesalers, Insurance Companies, and related trades or professions providing supplies, materials, and non-plumbing or HVAC services.

\_\_\_\_\_ SERVICE ASSOCIATE: Company providing plumbing or HVAC-related services that may typically be performed by a licensed contractor, but which do NOT require a local or state plumbing or A/C license.

\_\_\_\_\_ AFFILIATE: Educators, Code Inspectors, Government Agencies, and others affiliated with the industry but are not a supplier of goods or services.

I have read and agree to uphold the PHCC Code of Ethics, do what I can to fulfill the mission statement, and have signed and returned the PAPHCC commitment form. Should this membership be terminated at any time, I agree to surrender immediately any Association insignias and cease any use of the Association's decals or seals of membership.

The PAPHCC Board of Directors will review all applications for membership. This review may include contacting the Florida Construction Industry Licensing Board (CILB) and the Pinellas County Contractor Licensing Board (PCCLB). All applicants will be given the chance to explain any questions that may arise. In the unlikely event that the application is not accepted, all monies or checks received in conjunction with applying for membership shall be returned.

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_

Make check payable to PAPHCC.  
Amount of check to accompany application shall be agreed upon prior to applying.

MAKE A COPY FOR YOUR FILES AND MAIL THIS APPLICATION AND CHECK TO:  
466 94<sup>th</sup> Avenue N., St. Petersburg, FL 33702  
Phone: 727-209-0890 | Fax: 727-578-9982 | www.paphcc.com | info@paphcc.com



**PINELLAS ASSOCIATION OF PLUMBING, HEATING & COOLING CONTRACTORS**

**SCHEDULE OF DUES 2012**

**CONTRACTOR MEMBERS:** Licensed Plumbing, Mechanical, or HVAC Contractor

Contractor dues include one dinner per contractor member company at nine Local General Membership meetings. Any person authorized by the member company can attend. Additional dinners will be charged at the advertised meeting rate.

<b>ANNUAL DUES (Regular Member)</b>	<b>ANNUAL DUES (New Members Only – 1<sup>st</sup> Year)</b>	<b>ANNUAL DUES (New Members Only – 2<sup>nd</sup> Year)</b>
NATIONAL: \$460.00	NATIONAL: \$230.00	NATIONAL: \$345.00
STATE: \$350.00	STATE: \$350.00	STATE: \$350.00
<u>LOCAL: \$400.00</u>	<u>LOCAL: \$400.00</u>	<u>LOCAL: \$400.00</u>
<b>TOTAL: \$1,210.00</b>	<b>TOTAL: \$980.00</b>	<b>TOTAL: \$1,095.00</b>

No partial year memberships are available, however, dues may be paid on a bi-annual or quarterly basis. An administrative fee of \$3 per invoice is applied to each payment. Payments may be made by check but must be guaranteed by a credit card on file:

<b>BI-ANNUAL:</b> \$608.00 Jan. 1	<b>BI-ANNUAL:</b> \$493.00 Jan. 1	<b>BI-ANNUAL:</b> \$550.50 Jan. 1
\$608.00 July 1	\$493.00 July 1	\$550.50 July 1
<b>QUARTERLY:</b> \$305.50 Jan. 1	<b>QUARTERLY:</b> \$248.00 Jan. 1	<b>QUARTERLY:</b> \$276.75 Jan. 1
\$305.50 Apr. 1	\$248.00 Apr. 1	\$276.75 Apr. 1
\$305.50 July 1	\$248.00 July 1	\$276.75 July 1
\$305.50 Oct. 1	\$248.00 Oct. 1	\$276.75 Oct. 1

**SERVICE ASSOCIATE:** Company providing plumbing or HVAC-related services that may typically be performed by a licensed contractor, but which do NOT require a local or state plumbing or A/C license.

**ANNUALLY:** \$650.00 by January 1<sup>st</sup>

Dues do NOT include national or state membership nor Local General Membership Meeting meals.

**BUSINESS ASSOCIATE MEMBERS:** Vendors, Wholesalers, Insurance Companies, and related trades or professions providing supplies, materials, and non-plumbing or HVAC services.

**ANNUALLY:** \$400.00 by January 1<sup>st</sup>

Dues do NOT include national or state membership nor Local General Membership Meeting meals.

**AFFILIATE MEMBERS:** Educators, Code Inspectors, Government Agencies, and others affiliated with the industry but are not a supplier of goods or services.

**ANNUALLY:** \$125.00 by January 1<sup>st</sup>

Dues do NOT include national or state membership nor Local General Membership Meeting meals.

Make check payable to PAPHCC.

Amount of check to accompany application shall be agreed upon prior to applying.

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## PINELLAS ASSOCIATION OF PLUMBING, HEATING & COOLING CONTRACTORS

### PAPHCC Code of Ethics

- To consider our trade worthy as affording us to distinct opportunities to serve society.
- To improve ourselves, increase our efficiency and enlarge our service, and by so doing attest our faith in the fundamental principles of life, that we profit most who serve best.
- To realize that we are business persons and ambitious to succeed; but that we are first ethical persons, and wish no success that is not founded on the highest justice and morality.
- To maintain the highest ethical standards of advertising, pricing, selling, installation and service guided by the principles of honesty and integrity.
- To promote the latest technological advances in the designs, types and methods of installation of plumbing, heating, cooling systems; using equipment and materials complying with the standards recognized by this industry.
- To enter enthusiastically into the association work to give as well as take - and do our part in elevating the industry.
- To support all progressive moves that are being carried out along the lines of trade extension, standardization and sanitation.
- To conduct our affairs that others in our business will find it wise, profitable and conducive to happiness to emulate our example.
- To follow and execute our work in conformity with federal, state, country and city building, safety, energy and water conservation, fire and housing codes; and refusing to be a party to any action that violates these regulations.
- To promote conservation of water and energy to the public we serve through improved, adequate, safe, modern installation of energy efficient equipment.

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness



## PINELLAS ASSOCIATION OF PLUMBING, HEATING & COOLING CONTRACTORS

I WILL HELP MY ASSOCIATION GROW AND THRIVE BY:

- Proudly displaying the PAPHCC logo on my truck(s), Advertising, Letterhead, and any place else visible to the trade and community.
- Attending as many meetings as possible to physically show my support.
- Talking to other contractors about our association.
- Concentrating on at least one prime prospect.
- Contacting any members I know who have not been coming.
- Expressing my views and opinions to board members about what I think we should be doing.
- Not publicly "bashing" other members, but somehow expressing my concerns or problems with them or the board to solve any differences.
- Taking part in as many Saturday seminars as possible.
- Attending as many outside functions as possible. (Trade shows, Conventions, Committee meetings)
- Doing my best to make myself available to serve in any capacity when asked.

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness